

MONTGOMERY TOWNSHIP BOARD OF EDUCATION
Skillman, New Jersey 08558

Meeting, Tuesday, October 13, 2015
6:45 p.m. Executive Session
7:30 p.m. Public Session
Upper Middle School Media Center

PUBLIC WORKSHOP MEETING A G E N D A

2015-2016 District Goals

Goal 1: To review, evaluate and assess current programs and staffing structures to determine gaps/needs. Raise academic performance of all demographics and results should compare favorably against similar districts year after year. Special focus on the MHS Science department, where a measurement of student achievement will be developed in 2015 and used every year to measure positive progress.

Goal 2: To identify and implement social emotional learning programming to be addressed district wide through the counseling programs. Specifically, implement evidence based social and emotional learning programs with the aim to prevent bullying, discipline problems and improving school climate (and stress) for all children.

Goal 3: To identify and effectively utilize specific communication practices with students, parents, staff and community members that are timely, accessible, and consistent in message. Administer a district-wide communications survey and compare the results with the Spring 2013 results.

OPENING OF THE MEETING

Call to Order - Board President

Statement of Open Meeting and Public Participation - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of the meeting on January 7, 2015 and October 9, 2015. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Postings, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

EXECUTIVE SESSION

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel, superintendent's merit goals and special education litigation. When the need for confidentiality no longer exists, the matters will be disclosed to the public.

RECONVENE IN OPEN SESSION – 7:30 p.m.

SALUTE THE FLAG

ROLL CALL

PRESENTATIONS

- 2014-2015 Student Achievement Review
- Harassment, Intimidation and Bullying (HIB) 2014-2015 Self-Assessment

COMMITTEE/REPRESENTATIVE REPORTS

Representative Reports

- Student Representative Report
- MTEA Report
- Board Member Delegate/Representative Reports
(SCSBA, PTSA, MAC, Legislative, NJSBA, Ed. Services Commission, etc.)

Board Committee Reports

- Assessment, Curriculum and Instruction Committee Report
 - District Goals Action Plans
- Operations, Facilities and Finance Committee Report
- Human Resources/Negotiations Committee Report
- Policy Committee Report
- External Affairs/Communications Committee Report
- President's Report

BOARD/PUBLIC COMMENTS – Members of the public are allotted one opportunity to address the Board regarding **board committee/representative reports or any other business** for a maximum of five (5) minutes during this period of the meeting. All responses will be provided at the end of this session.

REVIEW OF MINUTES – It is recommended that the Board review the minutes of the following Board Meeting(s):

- | | |
|-----------------------|------------------------------|
| 1. September 8, 2015 | Executive Session Meeting |
| 2. September 8, 2015 | Workshop and Special Meeting |
| 3. September 15, 2015 | Executive Session Meeting |
| 4. September 15, 2015 | Business Meeting |

REVIEW OF THE DRAFT OCTOBER 20, 2015 BUSINESS MEETING AGENDA- Attachment

BOARD/PUBLIC COMMENTS – Members of the public are allotted one opportunity to address the Board regarding **Business Meeting Agenda and Special Meeting Agenda** for a maximum of five (5) minutes during this period of the meeting. All responses will be provided at the end of this session.

SPECIAL PUBLIC MEETING

- Action Agenda - Attachment

ADJOURNMENT