

**MONTGOMERY TOWNSHIP BOARD OF EDUCATION**  
**Skillman, New Jersey 08558**

**Meeting, Tuesday, September 8, 2015**  
**7:00 p.m. Executive Session**  
**7:30 p.m. Public Session**  
**Upper Middle School Media Center**

**PUBLIC WORKSHOP MEETING A G E N D A**

OPENING OF THE MEETING

Call to Order - Board President

Statement of Open Meeting and Public Participation - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of the meeting on January 7, 2015 and September 3, 2015. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Postings, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

EXECUTIVE SESSION

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel and special education litigation. When the need for confidentiality no longer exists, the matters will be disclosed to the public.

RECONVENE IN OPEN SESSION – 7:30 p.m.

SALUTE THE FLAG

ROLL CALL

COMMITTEE/REPRESENTATIVE REPORTS

Representative Reports

- Student Representative Report
- MTEA Report
- Board Member Delegate/Representative Reports  
(SCSBA, PTSA, MAC, Legislative, NJSBA, Ed. Services Commission, etc.)

Board Committee Reports

- Assessment, Curriculum and Instruction Committee Report
- Operations, Facilities and Finance Committee Report
- Human Resources/Negotiations Committee Report
- Policy Committee Report
- External Affairs/Communications Committee Report
- President's Report

BOARD/PUBLIC COMMENTS – Members of the public are allotted one opportunity to address the Board regarding **board committee/representative reports or any other business** for a maximum of five (5) minutes during this period of the meeting. All responses will be provided at the end of this session.

REVIEW OF MINUTES – It is recommended that the Board review the minutes of the following Board Meeting(s):

1. August 18, 2015 Executive Session Meeting
2. August 18, 2015 Workshop and Business Meeting
3. August 25, 2015 Special Meeting

REVIEW OF THE DRAFT SEPTEMBER 15, 2015 BUSINESS MEETING AGENDA-  
Attachment

BOARD/PUBLIC COMMENTS – Members of the public are allotted one opportunity to address the Board regarding **Business Meeting Agenda and Special Meeting Agenda** for a maximum of five (5) minutes during this period of the meeting. All responses will be provided at the end of this session.

SPECIAL PUBLIC MEETING

- Action Agenda - Attachment

ADJOURNMENT