MONTGOMERY TOWNSHIP BOARD OF EDUCATION Skillman, New Jersey 08558

Meeting, Tuesday, September 15, 2015 6:30 p.m. Public Session Upper Middle School Media Center

AGENDA FOR REGULAR BUSINESS MEETING

OPENING OF THE MEETING

Call to Order – Board President

<u>Statement of Open Meeting and Public Participation</u> - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of meeting on January 7, 2015 and September 10, 2015. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Posting, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

SALUTE THE FLAG

ROLL CALL

INTERVIEW OF BOARD OF EDUCATION CANDIDATES

EXECUTIVE SESSION

It is recommended that the Board convene in Executive Session for the purpose of deliberating on the Board of Education candidate interviews.

RECONVENE IN OPEN SESSION

SELECTION OF BOARD MEMBERS

Roll Call for the selection of a board member to fill the vacancy previously served by Ms. Kirk-Csontos.

Roll Call for the selection of a board member to fill the vacancy previously served by Ms. Humza.

SWEARING IN OF TWO NEW BOARD MEMBERS

EXECUTIVE SESSION

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel, special education litigation and the superintendent's merit goals.

RECONVENE IN OPEN SESSION

NEW BUSINESS FROM BOARD/PUBLIC

Members of the public are allotted one opportunity to bring any new/old business to the Board for a maximum of five (5) minutes per speaker. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command within the school district before coming to the board for a response. All responses will be provided at the end of this session.

<u>APPROVAL OF MINUTES</u> – It is recommended that the Board of Education approve the minutes of the following Board Meeting(s):

- 1. August 18, 2015 Executive Session Meeting
- 2. August 18, 2015 Workshop and Business Meeting
- 3. August 25, 2015 Special Meeting

<u>ACCEPTANCE OF CORRESPONDENCE</u> – It is recommended that the Board of Education accept the correspondence as follows:

- 1. Email dated 8/19/2015 from A. Wirsul regarding goals, student request and class rank
- 2. Email dated 8/20/2015 from C. Horn regarding school ranking
- 3. Email dated 8/20/2015 from A. Wirsul regarding a Trigeneration System
- 4. Email dated 8/21/2015 from A. Wirsul regarding board members
- 5. Email dated 8/23/2015 from C. Horn regarding question
- 6. Email dated 8/26/2015 from A. Michaelson regarding achievement gap
- 7. Email dated 8/26/2015 from A. Wirsul regarding new president
- 8. Email dated 9/4/2015 from W. Beadling regarding AP US History framework
- 9. Email dated 9/4/2015 from P. Simpkins regarding candidate forum

SUPERINTENDENT'S REPORT

ACTION AGENDA

PUBLIC COMMENTS

Members of the public are allotted one opportunity to address the Board regarding the **Superintendent's Report** or the **Action Agenda** for a maximum of five (5) minutes during this period of the meeting. All responses will be provided at the end of this session.

1.0 <u>ADMINISTRATIVE</u>

The Superintendent recommends that the Board of Education approve the administrative items as follows:

1.1 <u>Policy Second Reading and Adoption</u> – Accept and adopt the following policies following a second reading:

5430 Class Rank

1.2 <u>Policy Review</u> – Adopt the following policies as reviewed:

7102	Site Selection and Acquisition
7130	School Closing
7250	School and Facility Names
7431	Pesticide Control
7435	Alcoholic Beverages on School Premises
7460	Energy Conservation

2.0 <u>CURRICULUM & INSTRUCTION</u>

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

2.1 <u>Consultant 2015-2016</u> – Approve the following consultant:

CONSULTANT	SERVICES PROVIDED	RATES OF
NAME/VENDOR		SERVICE
DBQ Company	Provide one day of on-site PD to Social	\$2,000.00
	Studies teachers, Grades 5-8	
James Curry	Provide residency consult services for the	Not to exceed
	2015-2016 school year	\$1,500.00

2.2 <u>Out-of-District Placements</u> – Approve the following Out-of-District placements for the 2015/16 school year.

		TUITION			
Pupil ID	School	Dates	ESY	RSY	Total for Year
009228	Midland School	Withdrawn as of 8/21/2015	\$	-\$49,237.20	-\$49,237.20
100415	Child Therapeutic Day	7/9/2015- 6/30/2016	\$11,789.20	\$58,945.80	\$70,735.00
100041	Morris Union Jointure – Occupational Therapy Services	7/1/15-6/9/16	\$735.00	\$4,410.00	\$5145.00

- 2.3 <u>Kean University Diversity Council</u> Approve the District's membership to the Kean University Diversity Council for the 2015-2016 school year at a cost of \$250.00.
- 2.4 New and Revised Courses Approve the following new and revised courses for students:

Active Citizenship 7 & 8

Mass Media & Communications

Broadcast Journalism

College & Career Readiness

Entrepreneurship

Computer Applications 7

STEAM 5, 6, 7, & 8

Intro to Computer Languages

Foundations of Java

Library Media Grades 3 & 4 Social Studies Grades 5 & 8

AP US History & Art History

Reading Grades 3 & 4

Writing Grades K, 1 & 2 Reading Grades 5, 6, 7, & 8

Language Arts Semester Courses; 11-12

Math Grades K-4

Math Grades 5 & 6

Pre-Algebra 6

Algebra Part 1 for Grades 7 & 8

Spanish 2 - MHS

French 1a and French 1b - UMS

French 1 - MHS

German 1a and 1b - UMS

ESL Grades K-6 Orchestra - UMS

Visual Arts & Digital Music - UMS

Introduction to Coding Physics for 2016-2017 Chemistry for 2016-2017 Biology for 2016-2017

Science Grades 3, 5, 6, 7, & 8 for 2016-2017

Algebra 1 and 2 - MHS Geometry - MHS

Pre-Calculus & Calculus - MHS

Health Grades 5-12

3.0 FINANCE

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

- 3.1 <u>Financial Reports</u> As prepared by the School Business Administrator and Treasurer of School Moneys which are in agreement, and presented by the Superintendent, approve the following reports as of August 31, 2015:
 - Board Secretary's Report
 - Treasurer's Report
 - Investment Report
 - Food Services Report
- 3.2 <u>Ratification of Transfers</u> ratify the transfer of funds among the general, special revenue and capital projects funds' line items as of August 31, 2015
- 3.3 Receipt of Certification from Board Secretary Pursuant to NJAC 6A:23-2.12 (c) 3, I, Annette M. Wells, certify that as of August 31, 2015 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of 6A:23-2.12 (a).

Board Secretary	Date

- 3.4 <u>Certification of Board of Education</u> Pursuant to NJAC 6A:23-2-12 (c) 4, we certify that as of August 31, 2015 after review of the Board Secretary's and Treasurer's monthly financial reports, in the minutes of the board each month that no major account or fund has been over expended in violation of NJAC 6A:23-2.12 (b).
- 3.5 <u>Approval of Monthly Bills for September</u> approve the monthly bills as follows:

General Operating: \$6,914,416.43 Food Service: \$849.43 Total: \$6,915,265.86

3.6 Approve the following Resolution –

BE IT RESOLVED by the Montgomery Township Board of Education (hereinafter referred to as the "Board") that the terms, stipulations and conditions as established in the Settlement Agreement and Release between the Board and the Parents of a student whose name is on file in the Superintendent's office, which is annexed to this Resolution, are hereby adopted and approved by the Board. The Board President and Business Administrator/Board Secretary are hereby authorized and directed to execute the Settlement Agreement and Release, and any other documents necessary to effectuate the settlement.

3.7 Receipt/Award of Quote – Provide, Install and Configure Additional Cameras and Server for the Surveillance System at the Montgomery High School (Quote #Q16-22) – Quotes were received for the provision, installation and configuration of additional cameras and a server for the surveillance system at the Montgomery High School as follows:

VendorsBase QuotesAdvanced Video Surveillance, Inc.\$30,795.28

Totowa, NJ

Open Systems Integrators, Inc. \$40,389.00

Manalapan, NJ

It is recommended that the Board of Education award Quote Q16-22 for the provision, installation and configuration of additional cameras and a server for the surveillance system at the Montgomery High School as follows:

Vendor

Advanced Video Surveillance, Inc. \$30,795.28

Totowa, NJ

3.8 Receipt/Award of Quote – Door and Hardware Replacement at the Lower Montgomery Middle School and Orchard Hill Elementary School (Quote #Q16-26) – Quotes were received for door and hardware replacement at the Lower Montgomery Middle School and Orchard Hill Elementary School as follows:

VendorsBase QuotesSmitty's Door Service, Inc.\$23,600.00

Pittstown, NJ

C & M Door Controls, Inc. \$28,000.00

Port Reading, NJ

It is recommended that the Board of Education award Quote Q16-26 for the door and hardware replacement at the Lower Montgomery Middle School and Orchard Hill Elementary School as follows:

Vendor

Smitty's Door Service, Inc. \$23,600.00

Pittstown, NJ

3.9 Resolution Authorizing the Procurement of Goods and Services through State Agency for the 2015-2016 School Year

Whereas, the Montgomery Township Board of Education, pursuant to N.J.S.A. 18A:18A-10a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

Whereas, the Montgomery Township Board of Education has the need, on a timely basis, to procure goods and services utilizing state contracts, and

Whereas, the Montgomery Township Board of Education intends to enter into contracts with the attached Referenced State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts; now, therefore, be it

Resolved, the Montgomery Township Board of Education authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors on the attached list for the 2015-2016 school year pursuant to all conditions of the individual State contracts; and be it further

Resolved, that the Montgomery Township Board of Education School Business Administrator/Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods or services; and be it further

Resolved, that the duration of the contracts between the Montgomery Township Board of Education and the Referenced State Contract Vendors shall be from July 1, 2015 to June 30, 2016.

Walk-in Bldg. Supplies Home Depot #83930 (M-8001) Lowes Home Centers Inc. #82951

4.0 PERSONNEL

The Superintendent recommends that the Board of Education approve the personnel agenda following discussion in Executive Session.

ANNOUNCEMENTS BY THE PRESIDENT
ADJOURNMENT